Applicant Information





#### CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380 209/668-5640

#### UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

PROJECT ADDRESS: 2300 West Main Street
ASSESSOR'S PARCEL NUMBER: 044-007-025 AREA OF PROPERTY (ACRES OR SQUARE FEET): 1.47 Ac
EXISTING ZONING: A RE RL RM RH CO CC CH CT I IBP PD Downtown
GENERAL PLAN DESIGNATION: A VLDR LDR MDR HDR O COMM COMM Heavy Comm I
DESCRIBE THE PROJECT REQUEST: This project is develop and construct a
Gas Station with a Convenience store I restaurant
NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.
APPLICANT Kilroy West Main C.P.
** Corporate partnerships must provide a list of principals.
This fee is to be a deposit towards full cost of processing application. Yes No Applicant's Initials
PROPERTY OWNER: <u>Same as above</u> phone no. e-mail:
ADDRESS OF PROPERTY OWNER:
Consent of Owner: I declare that I am the owner of the herein described property and that I have familiarized myself with this
completed application and give consent to the action requested.
SIGNATURE OF PROPERTY OWNER PRINT NAME DATE
APPLICATION TYPE & NO.: MDP 2017-04 DATE RECEIVED: 2-7-17
CHECKED BY: AW
PC HEARING DATE: CC HEARING DATE:
PLANNER'S NOTES:

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#### **APPLICATION QUESTIONNAIRE**

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: Chevron Gas and Convenience Store
·
IMS proposed project is to develop a 1.5 Ac. parcel with
a gas and diesal fueling and Convenience store and
APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):
Phone ()
Address:
Telephone: Business () Home ()
E-Mail Address:
PROJECT SITE INFORMATION:
Property Address or Location: Southeast Corner of Kilroy Road and West Main St.
Property Assessor's Parcel Number: 044-007-025
Property Dimensions: Approx 210' * 379'
Property Area: Square Footage 1. 47 Ac Acreage
If developed, give building(s) square footage N/A

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LAND USE DESIG	NATIONS:	
ZONING:	Current:	CC
	Proposed (If applicable):	N/A
GENERAL PLAN	Current:	Commercial
	Proposed (If applicable)	N/A
DESCRIBE ADJAC SITE:	CENT ZONING AND EXIS	ΓING LAND USE WITHIN 300 FEET OF PROJECT
ZONE - EXI	STING LAND USE (i.e., res	idential, commercial, industrial)
North Con	mmercral	
South		
East	Commerc	eral .
West	dustrial	
plants and animals, a	Site as it exists before the projud any cultural, historical or s	CHARACTERISTICS  The Conditions  The Condition
If yes to above on the site that	e, please attach site plan indicat are proposed for removal.	ating location, size and type of all trees, bushes and shrubs quality or quantity, or alter existing drainage
	If yes, please explain:	

If there are structures on the following information:	e project site, attach site plan indicating location of structures and provide the
Present Use of Exist	ing Structure(s) No Structures
Proposed Use of Ex	isting Structure(s) N/A
Are any structures to be mo proposed to be moved or de	ved or demolished? If yes, indicate on site plan which structures are molished.
Is the property currently und	der a Williamson Act Contract? If yes, contract number:
If yes, has a Notice	of Nonrenewal been filed? If yes, date filed:
Are there any agriculture, coproject site?	onservation, open space or similar easements affecting the use of the  If yes, please describe and provide a copy of the recorded easement.
	e, and architectural style of all existing on-site structures (include photos):
	Proposed Building Characteristics
	or building addition(s) in gross sq. ft. Store: 4875 S.F ~ Eveling Cangles: 6650 SF sured from ground to highest point): Building: 25 ft. ~ Canoptes: 20 ft.
mechanical equipme	
<u>Building</u>	: 85 ft. ~ Fueling Area Canopses = 20 ft.
Project site coverage:	Building Coverage: 4875 Sq.Ft. 7 %
	Landscaped Area: <u>9425</u> Sq.Ft. <u>15</u> %
	Paved Surface Area: 51,127 Sq.Ft. 78 %
	Total: 65560 Sq.Ft. 100 100%
Exterior building materials:	Stucco and Monfacture Stone
Exterior building colors:	Earth Tones

Roof materials: Paraput - Single Layer					
Total number of off-street parking spaces provided: 37					
(If not on the project site, attach a Signed Lease Agreement or Letter of Agency)					
Describe the type o	f exterior lighting pro	posed for the project (	height, intensity):		
Building: Woll Light - 20't					
Parking: Under Canopy Lighting - 20't					
				e October 2017	
If the proposal is a plan:			ribe the phases and show		
Total Late	Total Dwalling	Residential Proje (As applicable to pro	pposal)		
lotal Lots	Iotal Dwelling	Unitslota	al Acreage		
Net Density/Acre		Gross Density/A	Acre		
Will the project include affordable or senior housing provisions? If yes, please describe:					
Number of Units	Single Family	Two-Family (Duplex)	Multi-Family (Apartments)	Multi-Family (Condominiums)	
Acreage					
Square Feet/Unit	A104 11 11 11 11 11 11 11 11 11 11 11 11 11				
For Sale or Rent	700414				
Price Range					
Type of Unit:					
Studio		1			
1 Bedroom					
2 Bedroom					
3 Bedroom					
4+Bedroom					

# Commercial, Industrial, Manufacturing, or Other Project (As applicable to proposal)

Type of use(s) Commercial ~ Gas & Diesel Fueling ~ Convenience Store & Restaurant
Expected influence: Regional Citywide Neighborhood
Days and hours of operation: 7 days - 24 hours
Total occupancy/capacity of building(s):
Total number of fixed seats: 24 Total number of employees: 6-10
Anticipated number of employees per shift: $2-3$
Square footage of:
Office area Warehouse area
Sales area Storage area
Loading area Manufacturing area
Total number of visitors/customers on site at any one time:
Other occupants (If Applicable)
Will the proposed use involve any toxic or hazardous materials or waste?
(Please explain): No - flowever gasoline and diesel will be present
on the site
List any permits or approvals required for the project by state or federal agencies:
N/A

#### **PROJECT IMPACTS**

(Please compute each specific impact issue per the following criteria)

#### **TRAFFIC**

Land Use	Weekday Trip End Generation Rates (100%Occ.)	
Single Family	10.0 trips/dwelling unit	
Patio Homes/Townhomes	7.9 trips/dwelling unit	
Condominiums	5.1 trips/dwelling unit	
Apartments	6.0 trips/dwelling unit	
Mobile Homes	5.4 trips/dwelling unit	
Retirement Communities	3.3 trips/dwelling unit	
Motel/Hotel	11 trips/room	
Fast-Food Restaurant	553.0 trips/1,000 s.f. bldg. area	
Retail Commercial	51.3 trips/1,000 s.f. bldg. area	
Shopping Center	115 trips/1,000 s.f. bldg. area	
Sit-Down Restaurant	56 trips/1,000 s.f. bldg. area	
General Office	12.3 trips/1,000 s.f. bldg. area	
Medical Office	75 trips/1,000 s.f. bldg. area	
Institutions (Schools/Churches)	1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area	
Industrial Plant <500,000 s.f.	7.3 trips/1,000 s.f. bldg. area or 3.8 emp.	
Industrial Warehouse	5.0 trips/1,000 s.f. bldg. area or 4.2 emp.	
Projected Vehicle Trips/Day (using table above): 273  Projected number of truck deliveries/loadings per day: 3-4		
	s por day	
Approximate hours of truck deliveries/loadin	gs each day: 1 am to 5 pm	
What are the nearest major streets? This p	project is at the intersection of two(2)	
major streets (Kilroy and WE	est Main)	
major struts (Kilroy and We. Distance from project? 1000 1 ft. West	of Highway 99	
in the second	,	
Amount of off-street parking provided: 37		
If new paved surfaces are involved, describe	them and give amount of square feet involved:	
The property will be pass	ed with approximately 51,260 s.F.	
(Excludes Building an	ed with appropriately 51,200 s.F.	

### **WATER**

Land Use Single-Family Residential Multi-Family Residential Offices Retail Commercial Service Commercial/Industrial	Estimated Water Consumption Rates (gal/day) 800 gallons/day 800/3 bd unit; 533/2 bd unit; 267/1 bd unit 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.]
Estimated gallons per day (using inform Source of Water: Lity of Turlo	nation above): 488
SEWAGE	
Land Use Single-Family Residential Multi-Family Residential Commercial Office Industrial	Estimated Sewage Generation Rates (gal/day) 300 gallons/day/unit 200 gallons/day/unit or 100 gallons/day/resident 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the sewage requirements for any industrial uses in your project.] (General projection = 2,500 gallons/day/acre)
	Commerraal
Direct days of (called day) con-	age to be generated (using information above):
Estimate the amount (gallons/day) sew	age to be generated (using information above):
488	
Describe the type of sewage to be gene	rated: Vomestic
Will any special or unique sewage was	tes be generated by this development?

## SOLID WASTE

Land Use	Estimated Solid Waste Generation (lb/day)
Single-Family Residential	10.96 lbs./day/res.
Multi-Family Residential Commercial	7.37 lbs./day/unit
Industrial	50 lbs./500 s.f. floor area
mastra	Variable-[Please describe the projected solid waste to be generated by your project.]
	generated by your project.
	Commercial
Type:	Amount: 487
AIR QUALITY	
Construction Schedule:	
Activity	Approximate Dates
Demolition	N/A
Trenching	
Grading	April 2017
Paving	
Building Construction	May 2017
Architectural Coatings (includes painting)	May 2017 Sept. 2017
Total Volume of all Building(s) to be Demo Max Daily Volume of Building(s) to be Den	lished <u>None</u> nolished <u>None</u>
Total Acreage to be Graded 1.5 Ac.	
Amount of Soil to Import/Export?	

# HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; <u>AND</u> either: 1) contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on all of the following online databases:

EPA RCRA: http://www.epa.gov/enviro/html/rcris/

NEPAssist: http://www.epa.gov/compliance/nepa/nepassist-mapping.html

California DTSC Envirostor: <a href="www.envirostor.dtsc.ca.gov/public">www.envirostor.dtsc.ca.gov/public</a> California Geotracker: <a href="http://geotracker.waterboards.ca.gov/">http://geotracker.waterboards.ca.gov/</a>

to determine whether there are any known or potential hazards on the property.

#### I HEREBY CERTIFY THAT:

THE PROJECT IS LOCATED ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF	THE
LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).	THE
SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:	
Regulatory ID Number:	
Regulatory ID Trumber.	
Regulatory ID Number:	
Regulatory ID Number:	
OR	
X THE PROJECT IS NOT LOCATED ON A SITE WHICH IS INCLUDED ON ONE OR MOR	E OF

THE PROJECT IS NOT LOCATED ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

## PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- 4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets, as necessary)

Print Name and Title of Applicant/Agent

Applicant(s): (If different than above)		
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Signature of Applicant/Agent	Date	

Phone Number

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