

#### CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380-5456 (209)668-5640

### UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

Project Information	PROJECT ADDRESS: 2340 N Geer Road, Turlock  ASSESSOR'S PARCEL NUMBER: 072 _ 026 _ 074 AREA OF PROPERTY (ACRES OR SQUARE FEET):  EXISTING ZONING: CO  GENERAL PLAN DESIGNATION:  DESCRIBE THE PROJECT REQUEST: Temporary use of a modular bank trailer while our building under goes its remodel under permit BP#18-0993 - estimated 6 months	
Applicant Information	NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.  APPLICANT F&M BANK - CHRISTY NEWPORT PHONE NO. 209-367-2362 E-MAIL: cnewport@fmbonline of the public	com
Property Owner Info	PROPERTY OWNER: F&M BANK PHONE NO. 209-367-2362 E-MAIL: cnewport@fmbonline	com
Office Use Only	APPLICATION TYPE & NO : TUI P 19-01  CHECKED BY:  PC HEARING DATE: CC HEARING DATE:  PLANNER'S NOTES:	

## **APPLICATION QUESTIONNAIRE**

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

question to initial time.
PROJECT NAME: F&M BANK
APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):
Temporary use of a modular bank trailer while our building under goes its
remodel under permit BP#18-0993 - estimated 6 months. The modular trailer is fully equipped
for a bank including restrooms. We have pulled a permit with TID for temporary power. We
will use a tank for sewer which will get pumped weekly. We will connect to our water which is onsite
PROPERTY OWNER'S NAME: F&M BANK
PROJECT SITE INFORMATION:
Property Address or Location: 2340 N Geer Road, Turlock
Property Assessor's Parcel Number: 072-026-074
Property Dimensions: 257' x 122'
Property Area: Square Footage 44967 Acreage 1.03
Site Land Use: Undeveloped/Vacant Developed X

If developed, give building(s) square footage 6,102 sqft

LAND USE DESIG	NATIONS:	
ZONING:	Current:	CO Commercial Office
	Proposed (If applicable):	
GENERAL PLAN	Current:	
	Proposed (If applicable)	
DESCRIBE ADJAC SITE:	CENT ZONING AND EXIST	TING LAND USE WITHIN 300 FEET OF PROJECT
ZONE - EXI	STING LAND USE (i.e., resi	idential, commercial, industrial)
North commercial		
South commercial		
East residential		
West commercial		
	Site	HARACTERISTICS e Conditions ect, including information on topography, soil stability, senic aspects (if applicable)
N/A		
If yes to above		site? if yes, are any to be removed? ating location, size and type of all trees, bushes and shrubs
	ge waterbody or ground water yes, please explain:	quality or quantity, or alter existing drainage patterns?
N//A		

If there are structures on the project site, attach site plan indicating location of structures and provide the following information: Present Use of Existing Structure(s) N/A Proposed Use of Existing Structure(s) N/A Are any structures to be moved or demolished? \_\_\_\_\_ If yes, indicate on site plan which structures are proposed to be moved or demolished. Is the property currently under a Williamson Act Contract? \_\_\_\_\_ if yes, contract number: \_\_\_\_\_ Are there any agriculture, conservation, open space or similar easements affecting the use of the project site? \_\_\_\_\_ If yes, please describe and provide a copy of the recorded easement. Describe age, condition, size, and architectural style of all existing on-site structures (include photos): N/A **Proposed Building Characteristics** Size of any new structure(s) or building addition(s) in gross sq. ft.\_\_\_\_\_\_ Building height in feet (measured from ground to highest point): Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e. antennas, mechanical equipment, light poles, etc.): N/A Building Coverage: N/A Sq.Ft. % Project site coverage: Landscaped Area: Sq.Ft. % Paved Surface Area: Sq.Ft. % Total:\_\_\_\_\_\_Sq.Ft. 100% Exterior building materials: N/A Exterior building colors: N/A

Roof materials: N/A	4			and detected to the street of
Total number of off (If not on the	-street parking spaces e project site, attach a	provided: Signed Lease Agreen	nent or Letter of Agency	<i>y</i> )
Describe the type of	f exterior lighting pro	posed for the project (	height, intensity):	
Building:				
Parking:				
Estimated Construct				e
If the proposal is a c	component of an over	all larger project descr	ibe the phases and show	v them on the site plan:
		Residential Projection (As applicable to pro		
Total Lots	Total Dwelling	UnitsTota	ıl Acreage	
Net Density/Acre		Gross Density/A	Acre	
Will the project incl	ude affordable or sen	ior housing provisions	? If yes, please	e describe:
	Single Family	Two-Family	Multi-Family	Multi-Family
Number of Units		(Duplex)	(Apartments)	(Condominiums)
Acreage				
Square Feet/Unit				
For Sale or Rent				
Price Range				
Type of Unit:			:	
Studio				
1 Bedroom				
2 Bedroom	and a resident particular and a second particular and			
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# HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; AND either:

1) Contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases:

EPA RCRA: <a href="https://www3.epa.gov/enviro/facts/rcrainfo/search.html">https://www3.epa.gov/enviro/facts/rcrainfo/search.html</a>
NEPAssist: <a href="http://www.epa.gov/compliance/nepa/nepassist-mapping.html">http://www.epa.gov/compliance/nepa/nepassist-mapping.html</a>

California DTSC Envirostor: <a href="www.envirostor.dtsc.ca.gov/public">www.envirostor.dtsc.ca.gov/public</a> California Geotracker: <a href="http://geotracker.waterboards.ca.gov/">http://geotracker.waterboards.ca.gov/</a>

to determine whether there are any known or potential hazards on the property.

### I HEREBY CERTIFY THAT:

THE PROJECT <i>IS LOCATED</i> ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f). SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:	
Regulatory ID Number:	
Regulatory ID Number:	
Regulatory ID Number:	
OR	
THE PROJECT <i>IS NOT LOCATED</i> ON A SITE WHICH IS INCLUDED ON ONE OR MORTHE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f	
I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMA	TION

REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

## PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- 4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets. as necessary)

Date	
Date	
Date	
Date	