

#### CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380-5456 (209)668-5640

#### UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

Project Information	PROJECT ADDRESS: 400 GEER POAD  ASSESSOR'S PARCEL NUMBER: 042 012 024 AREA OF PROPERTY (ACRES OR SQUARE FEET): 1.68AC  EXISTING ZONING: PD 137  GENERAL PLAN DESIGNATION: GC  DESCRIBE THE PROJECT REQUEST: NEW CAPWASH PROJECT W SOLAR  PANELS & VACCUMS - PEZONE FROM CULPRENT	
Property Owner Info Applicant Information	NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.  APPLICANT STREET ARCHITECTS PHONE NO. 5791419  E.MAII.	eds.con
Office Use Only	APPLICATION TYPE & NO.: Le ZONGIS MOR APPLICATION TYPE & NO.: Le ZONGI	

### **APPLICATION QUESTIONNAIRE**

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

APPLICANT'S ST	CATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):
NEW CA	HEWASH WITH VACCUMS (CENTRAL) WITH
GOLAR C	COVERS, PARKING, LANDSCAPE AND
SIGNAGI	E
roperty Address or L	1100 CTTO BOLD JULIA
operty Assessor's Pa	arcel Number: 042-012-024
_	D'all All
operty Dimensions:	D'all All

LAND USE DESIG	ENATIONS:		
ZONING:	Current:	PO 137	
	Proposed (If applicable):		10-10-10
GENERAL PLAN	Current:	CC	
	Proposed (If applicable)		The state of the s
DESCRIBE ADJAC SITE:	CENT ZONING AND EXIST	ING LAND USE WITHIN 300 FEET	OF PROJECT
ZONE - EXI	STING LAND USE (i.e., resi	dential, commercial, industrial)	
North	COMMERCIAL		
South_	OMMERCIAL		
East	OMMERCIAL	* RESIDENTIAL	
West	OMMERCIAL		
plants and animals, an	Site  Site  ite as it exists before the project and any cultural, historical or sce  ARWASA HAS  TSITE IS	HARACTERISTICS Conditions  et, including information on topography, senic aspects (if applicable)  BEEN REMOVED  OFFERTLY VACA	soil stability,  FAT
BARE	GROUND	,	
<b></b>			
If yes to above on the site that Will the project change	, please attach site plan indicat are proposed for removal.	ite? <u>YES</u> if yes, are any to be removeding location, size and type of all trees, but uality or quantity, or alter existing draina	shes and shrubs

If there are structures on the project site, attach site plan indicating location of structures and provide the following information:
Present Use of Existing Structure(s)
Present Use of Existing Structure(s)
Are any structures to be moved or demolished? If yes, indicate on site plan which structures are proposed to be moved or demolished.
Is the property currently under a Williamson Act Contract? if yes, contract number:
If yes, has a Notice of Nonrenewal been filed?If yes, date filed:
Are there any agriculture, conservation, open space or similar easements affecting the use of the project site? If yes, please describe and provide a copy of the recorded easement
Describe age, condition, size, and architectural style of all existing on-site structures (include photos):  ALL BUILDINGS HAVE BEEN REMOVED
Proposed Building Characteristics  Size of any new structure(s) or building addition(s) in gross sq. ft. 71294 SQ. FT.  Building height in feet (measured from ground to highest point): 28 FEET
Building height in feet (measured from ground to highest point): 28 FEET
Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e. antennas, mechanical equipment, light poles, etc.):
LIGHT POCES 24 FEET MAX
Project site coverage: Building Coverage: 7,394 Sq.Ft. 10.10 %
Landscaped Area: 16,923 Sq.Ft. 23.12%
Paved Surface Area: 48 879 Sq.Ft. 66.78 %
Total: 73, 196 Sq.Ft. 100.00 100%
Exterior building materials: PLASTER, METAL PANELS, SIDING & ACCENT
Exterior building materials: PLASTER, METAL PANELS, SIDING & ACCENT EXTERIOR building colors: GREYS (6), BLUE & YELLOW PER
COLOR EUSYATIONS

Roof materials:	METAL	WHERE	VISIBLE			
Total number of of (If not on the	f-street parking space ne project site, attach	es provided:a Signed Lease Agr	SI STALLS reement or Letter of Agence	24 VACS 7 STAUS		
Describe the type of exterior lighting proposed for the project (height, intensity):						
Building:	SEVERAL	SMALL E	DWN LIGHTS	6 100W		
	W/ LICHTTI	UG UNDER	2 CANOFYS	@ 35 FC AVE		
Parking: LEP F	POLE LIGHT	TNG to F	PROVIDE 2 FC	AVE @ SITE		
Estimated Construc	tion Starting Date_\	JAN 2019	Estimated Completion Dat	e SEPT 2019		
			escribe the phases and show			
NA						
Residential Projects (As applicable to proposal)  Total LotsTotal Dwelling UnitsTotal Acreage						
Net Density/Acre		Gross Densit	y/Acre	W Serial Address of the Control of t		
Will the project incl	ude affordable or ser	ior housing provision	ons? If yes, please	e describe:		
	Single Family	Two-Family (Duplex)	Multi-Family (Apartments)	Multi-Family (Condominiums)		
Number of Units						
Acreage						
Square Feet/Unit						
For Sale or Rent						
Price Range	and a constant					
Гуре of Unit:						
Studio						
1 Bedroom						
2 Bedroom						

2 D 1				Page 18 of 34	
3 Bedroom		а			
4+Bedroom					
	Commercial, Indu (A	strial, Manufacturing as applicable to propose	g, or Other Project		J
Type of use(s)	CAPWAS	41			
Expected influence: R					
Days and hours of ope	eration: 7 AM +	O 7PM WAY	ter 7AM	to SPM SUN	nne12
Total occupancy/capa	city of building(s):	CHC OCC	LOAD =	78	
Total number of fixed	l seats:Tota	al number of employee	s: 6 per	2 SHIFT	
Anticipated number of	f employees per shift: _	6 PEP	SHIFT		
Square footage of:		AIXIAIFI	- 1	74	
Office area	1938 SF	Warehouse area	5,450	SP	
Sales area		Storage area	Ø		
Loading area_		Manufacturing a	area		
Total number of visitors/customers on site at any one time:					
Other occupants (If Applicable)					
Will the proposed use involve any toxic or hazardous materials or waste?					
(Please explain)	): NO, PRIM	ME STYNE	CAN PRO	BRIDE	
M	): NO, PRIM US SHEET	POP PE	VIEN AS	PEQUESTER	5
	provals required for the p			,	
	ONE				
1484 8442 844 8					

PROJECT IMPACTS
(Please compute each specific impact issue per the following criteria)

#### **TRAFFIC**

Land Use	Weekday Trip End Generation Rates (100%Occ.)
Single Family	10.0 trips/dwelling unit
Patio Homes/Townhomes	7.9 trips/dwelling unit
Condominiums	5.1 trips/dwelling unit
Apartments	6.0 trips/dwelling unit
Mobile Homes	5.4 trips/dwelling unit
Retirement Communities	3.3 trips/dwelling unit
Motel/Hotel	11 trips/room
Fast-Food Restaurant	553.0 trips/1,000 s.f. bldg. area
Retail Commercial	51.3 trips/1,000 s.f. bldg. area
Shopping Center	115 trips/1,000 s.f. bldg. area
Sit-Down Restaurant	56 trips/1,000 s.f. bldg. area
General Office	12.3 trips/1,000 s.f. bldg. area
Medical Office	75 trips/1,000 s.f. bldg. area
Institutions (Schools/Churches)	1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area
Industrial Plant <500,000 s.f.	7.3 trips/1,000 s.f. bldg. area or 3.8 emp.
Industrial Warehouse	5.0 trips/1,000 s.f. bldg. area or 4.2 emp.
Projected number of truck deliveries/loadings  Approximate hours of truck deliveries/loading	per day:
Distance from project?	FEET
Amount of off-street parking provided:	31 STAUS 7 STAILS
If new paved surfaces are involved, describe the	nem and give amount of square feet involved:
	Brita Mina and of Equato 1001 My01700.
CONCRETE SIDE	
	FUALKS & DRIVEWAYS,
VXCCUM STAUS	AREA = 48,879 ST.

#### **WATER**

Land Use Single-Family Residential Multi-Family Residential Offices Retail Commercial Service Commercial/Industrial	Estimated Water Consumption Rates (gal/day) 800 gallons/day 800/3 bd unit; 533/2 bd unit; 267/1 bd unit 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.]		
	100 × 7.3 = 730		
Estimated gallons per day (using information of Water:	ion above): 130 GALLONG  CHY OF TUPLOCK		
<u>SEWAGE</u>			
Land Use Single-Family Residential Multi-Family Residential Commercial Office Industrial	Estimated Sewage Generation Rates (gal/day) 300 gallons/day/unit 200 gallons/day/unit or 100 gallons/day/resident 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the sewage requirements for any industrial uses in your project.] (General projection = 2,500 gallons/day/acre)		
	100 x 7.3 = 730		
Estimate the amount (gallons/day) sewage to the sewage of			
Describe the type of sewage to be generated	TYPICAL COMMERICAL WASTE		
CAPWASH WATE	E PECYCLED W/ CITTLE 4055		
Will any special or unique sewage wastes be			

#### **SOLID WASTE**

Total Acreage to be Graded 1.66

Amount of Soil to Import/Export? BALANCED SITE

Land Use Single-Family Residential Multi-Family Residential Commercial Industrial	Estimated Solid Waste Generation (lb/day) 10.96 lbs./day/res. 7.37 lbs./day/unit 50 lbs. /500 s.f. floor area Variable-[Please describe the projected solid waste to be generated by your project.]
	50 x (7394:50) = 739.4
Type: TYPUCAL COMMERIGAL	_Amount: 739.4 POUNDS
AIR QUALITY	
Construction Schedule:	
Activity	Approximate Dates
Demolition	DONE
Trenching	VAN 2019
Grading	JAN 2019
Paving	AUG 2019
Building Construction	JAH-SEPT 2019
Architectural Coatings (includes painting)	JUNE-SEPT 2019
Total Volume of all Building(s) to be Demo Max Daily Volume of Building(s) to be De	

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# HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; AND either:

1) Contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases:

EPA RCRA: https://www3.epa.gov/enviro/facts/rcrainfo/search.html

NEPAssist: http://www.epa.gov/compliance/nepa/nepassist-mapping.html

California DTSC Envirostor: <a href="www.envirostor.dtsc.ca.gov/public">www.envirostor.dtsc.ca.gov/public</a> California Geotracker: <a href="http://geotracker.waterboards.ca.gov/">http://geotracker.waterboards.ca.gov/</a>

to determine whether there are any known or potential hazards on the property.

#### I HEREBY CERTIFY THAT:

THE PROJECT IS LOCATED ON A SITE WHICH IS IN	ICLUDED ON ONE OR MORE OF THE
LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNM	ENT CODE SECTION $65962.5(f)$ . THE
SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED	BELOW:
Regulatory ID Number: T060995955	(SEE NEXT PAGE
Regulatory ID Number: TOGOGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG	TE TEXT AGE
	PRINTED FROM.
Regulatory ID Number:	TPIO IDS TPONT
	CEGHDACKER
Regulatory ID Number:	este (1910 tell)
OR	
THE DROTTON IS NOT LOCATED ON A STORY	
THE PROJECT IS NOT LOCATED ON A SITE WHICH	IS INCLUDED ON ONE OR MORE OF
THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERN	MENT CODE SECTION 65962.5(f).

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST

OF MANAMATINA AND DELLER



# STATE WATER RESOURCES CONTROL BOARD GEOTRACKER



Tools

Reports

UST Case Closures

Information

SIGN UP FOR EMAIL ALERTS

Ø,

REFLECTIONS CAR WASH (T0609959585) - (MAP)

CLEANUP OVERSIGHT AGENCIES

CASEWORKER: AMBER MINAM!

STANISLAUS COUNTY (LEAD) - CASE # 483

CENTRAL VALLEY RWOCS (REGION 5S) - CASE #: 500527

CASEWORKER: VERA J. FISCHER

CUF Priority Assigned: CUF Claim #:

CUF Amount Paid:

Community Involvement

Site Maps / Documents

51,124,236

E0172, 18189

Environmental Data (ESI) Case Reviews Cleanup Action Report Regulatory Activities Summary

LUST CUF Data Related Cases

PRINTABLE CASE SUMMARY / CSM REPORT

1400 GEER ROAD TURLOCK, CA 95380 STANISLAUS COUNTY LUST CLEANUP SITE (INFO)

PRINTABLE CASE SUMMARY

CLEANUP STATUS - DEFINITIONS

Regulatory Profile

COMPLETED - CASE CLOSED AS OF 6/29/2015 - CLEANUP STATUS HISTORY

POTENTIAL CONTAMINANTS OF CONCERN

BENZENE, ETHYLBENZENE, MTBE / TBA / OTHER FUEL

OXYGENATES, TOLUENE, TOTAL PETROLEUM HYDROCARBONS

FILE LOCATION (TPH), XYLENE

LOCAL AGENCY

USER DEFINED BENEFICIAL USE

GW - AGRICULTURAL SUPPLY, GW -

DESIGNATED BENEFICIAL USE(S) -

AQUIFER USED FOR DRINKING WATER SUPPLY, WELL USED FOR

DRINKING WATER SUPPLY

POTENTIAL MEDIA OF CONCERN

MUN, AGR, IND, PROC DEFINITIONS MUNICIPAL AND DOMESTIC SUPPLY

CALWATER WATERSHED NAME

San Joaquin Valley Floor - Turlock (535.50)

**DWR GROUNDWATER SUB-BASIN NAME** 

San Joaquin Valley - Turlock (5-022.03)

GROUNDWATER MONITORING FREQUENCY

# OF WELLS MONITORED - SEMI-ANNUALLY: 6, ANNUALLY: 9

## PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets, as necessary)

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TO: City of Turlock Development Services Department

APPLICANT:	L STREET ARCHITECTS
PROJECT NAME:	PRIME SHINE CAPWASH
TPI 1 ' 11	

The undersigned does hereby declare that the sign (shown in the attached photograph) has been posted on the site. The sign has been posted in conformance with the Turlock Municipal Code as instructed by the Turlock Planning Division.

I do further agree to indemnify, defend all lawsuits, including reasonable attorney's fees, save and hold the City of Turlock, its officers and employees, free and harmless for any and all liability that may arise from posting the sign on the property.

<b>CERTIFICATION OF POSTING</b>					
I,	I, say that I <b>posted</b> a true copy of the required on-site sign,				
W 100	"NOTICE OF PLANNING PERMIT APPLICATION"				
for application					
on the subject property located at:		Turlock,	CA		
atAM / PN	<b>vI</b> on				
Time		Date			
I declare under penalty of	perjury that the forego	ing is true and correct.			
Executed this	day of	, 200			
<u> </u>					

# **ON-SITE POSTING INSTRUCTIONS**

This posting requirement applies to any project that requires a public hearing before the Planning Commission. In compliance with the Public Noticing requirements of the Turlock Municipal Code, you will need to post the following sign on the project site. The sign must be placed on the project site in an outside location visible and legible to the public. The sign must be constructed of durable outdoor material (such as corrugated plastic) to be a minimum of 4' by 6', and may not exceed 6 feet in height. The sign should be mounted on two (2) posts, visible from the street (maximum of 10 feet from the back of curb or 5 feet from the sidewalk, and located out of the clear vision triangle, depending on site conditions), and located on each street frontage carrying pedestrian and/or vehicular traffic. If this location cannot be accommodated, please contact the Turlock Planning Division for further direction at (209) 668-5640. The sign must remain posted and maintained and be free of damage until final project decision. The sign must be removed by the applicant or property owner within 10 days of the project decision.

An illustration of the sign contents is provided below. The text and illustration must occupy the entire area of the 4' x 6' sign. The illustration shall be a minimum of 2' x 2' in size and shall be clearly visible from the adjacent sidewalk or curb. The font for the title ("NOTICE OF PLANNING PERMIT APPLICATION") shall be a minimum of 3.75" in height and shall be formatted on two lines, as illustrated below. The remaining text shall be a minimum of 2.25" in height. All fonts shall be Arial and bolded where shown below:

NOTICE OF PLANNING PERMIT APPLICATION	
NOTICE IS HEREBY GIVEN that an application for a development permit for this property has been filed with the CITY OF TURLOCK.	
Application No.:  Property Location: 400 GEER  APN: 642-012-024  Description of Project: NEW PPIME  SHINE CAP WASH	ILLUSTRATION OF THE PROJECT (2'x 2')
Vou are invited to everyone vous enision at a Planck of a Planck o	
You are invited to express your opinion at a <b>Planning Commission</b> meeting tentatively scheduled:	
6:00 p.m. on(Tentative Date of Planning Commission Public Hearing)	
You may obtain a copy of the above subject application from the Turlock Planning Division of the City of Turlock located at 156 S. Broadway or calling (209) 668-5640.	

A Certification of Posting is included with this application and must be signed and returned to our office, stating compliance with this policy, within 10-days from the date your application was received by the Planning Division the City of Turlock. Please attach a photograph of the sign to the Certification.